

# OPEN HIGHLAND CATTLE SHOW

(REGULAR POINT SHOW)

Superintendent: Jesse Silva, 970-396-0421 &

Audra Saylor-Hall 720-935-2847

Please contact superintendent with any questions.

## Show Information

Location: Elbert County Fairgrounds

95 Ute Ave, Kiowa, CO 80117

**Judging / Show: Saturday, July 30, 2021 10:00 AM**

Begin Arrival: Wednesday 7/27

In Place: Friday 7/29 Noon

Release: Sunday 7/31

## Entry Information

Entry Deadline: 7/29/21

Entry Fees: Open classes \$35.00 (includes \$10 admin fee)

Junior classes: \$25.00

Showmanship: No Fee

Group Classes: No Fee

How to Enter:

Mail to MSHCA 120 County Road 39, Brighton, CO 80603

Or email MSHCA@outlook.com

Send payment to MSHCA, 120 County Road 39, Brighton, CO 80603

This show is subject to all General AHCA/MSHCA Rules and all Open Class Livestock Rules in addition to those listed for the department.

It is the Exhibitor's responsibility to be familiar with all rules.

## RULES:

1. Read MSHCA/AHCA Show General Rules & Regulations.
2. Premise ID required.
3. See General Rules and rules applicable to livestock for additional information.
4. Enter cattle by Department and Class.
5. All cattle will be shown and stalled at halter.
6. All bulls 12 months or older must be shown with nose leads.
7. No Bulls over 12months in showmanship classes.
8. All animals must be registered and in good standing with AHCA and MSHCA.
9. Premiums: Premiums will be applied in a jackpot format. Winning will be dependent on entries in each class. Group Classes will have no premiums.

## MOUNTAIN STATES HIGHLAND CATTLE ASSOCIATION ANNUAL POINT SHOW

### CLASS: Junior Highland Association

1. 2022 Heifer
2. 2021 Heifer
3. 2020 Heifer
4. 2022 Bull
5. 2021 Bull
6. 2022 Steer
7. 2021 Steer
8. 2020 Steer (not older than January 30, 2020)

### CLASS: Open Highland

9. Intermediate Heifer Calf born May 1, 2022 or after
10. Junior Heifer Calf born January 1, 2022 to April 30, 2022
11. Senior Heifer Calf born September 1, 2021 to December 31, 2021
12. Inter. Yearling Heifer born May 1, 2021 to August 31, 2021
13. Junior Yearling Heifer born January 1, 2021 to April 30, 2021
14. Senior Heifer born January 1, 2020 to December 31, 2020
15. Cows born January 1, 2016 to December 31, 2020 with cow's natural calf at side. Calf must be younger than 250 days old.
16. Cows born prior to January 1, 2016 with cow's natural calf at side. Calf must be younger than 250 days.
17. Showmanship Age 10 and Under – Ribbons
18. Showmanship Age 11 to 15 – Ribbons
19. Showmanship Age 16 to 21 – Ribbons
20. Intermediate Bull Calf Born May 1, 2022 or after
21. Junior Bull Calf Born January 1, 2022- April 30, 2022
22. Senior Bull Calf born September 1, 2021 to December 31, 2021
23. Intermediate Yearling Bull born May 1, 2021 to August 31, 2021
24. Junior Yearling Bull Born January 1, 2021 to April 30, 2021
25. Senior Bull born January 1, 2020 to December 31, 2020.
26. Purebred Highland Prospect Steer born in 2022
27. Purebred Highland Feeder Steer born February 1, 2021 to December 31, 2021
28. Purebred Highland Market Steer January 30, 2020 – January 31, 2021
29. Crossbred Steer (not older than January 30, 2020)
30. Sovereign Heifer
31. Get-Of-Sire (3) animals from above classes sired by same bull
32. Produce-Of-Dam (2) animals from above classes produced by same dam

**Premier Exhibitor & Breeder**

**(Highest total points for placements)**

**1<sup>st</sup> 5pts, 2nd 4pts, 3rd 3pts, 4th 2pts, 5th 1pt**

# Mountain States Highland Cattle Annual Show

## LIVESTOCK ENTRY FORM

### For Highland Cattle

Only one entry form per person.

**Exhibitor name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_  
**Owner Name** (if different than exhibitor): \_\_\_\_\_

**Permission To Photographs:** I give permission for the MSHCA Board to use and copyright all photographs, film, video and/or recordings taken by MSHCA Staff. I understand that these reproductions may include the MSHCA website.  
 \_\_\_ Yes \_\_\_ No  
 Youth Age as of January 1: \_\_\_\_\_

**Entry Information:** Please fill out your form completely and return with fees, if applicable. Email entries by July 29

**MAIL Entries and Money to:**  
 MSHCA  
 120 County Road 39  
 Brighton, CO 80603  
 Email: [msbca@outlook.com](mailto:msbca@outlook.com)

OFFICE USE ONLY
EXHIBITOR # _____
DATE RCVD: _____
FEE RCVD: _____

DEPT #	CLASS #	BREED	SEX	NAME	BIRTH DATE	REGISTRATION TAG #/BAND #	TATTOO	
							Left	Right

<p><b>AGREEMENT:</b> I will not hold the Frank Silva/Shea's Highlands or MSHCA Board and its management, AHCA responsible for any loss or damage done to, occasioned by, or arising from any exhibit. I also agree to abide by the rules as stated by MSHCA &amp; AHCA. Entry form must be signed before processing.</p> <p>EXHIBITOR SIGNATURE _____</p> <p>PARENT/GUARDIAN SIGNATURE _____</p>	<p><b>Total animals per species</b>          Beef _____          Superintendents will assign spaces</p>
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